(*b*) Candidates must satisfy the Federal Public Service Commission that they are proficient in typewriting.

12. Candidates must be of good character and must furnish such proof as the Federal Public Service Commission may require that they are suitable in all respects for appointment to the public service. The decision of the Federal Public Service Commission as to the eligibility of a candidate shall be final.

13. (*a*) Candidates who are already in Government service may compete at the examination, provided that they fulfil all the conditions mentioned in this section, but no person who has been nominated to a permanent vacancy or a vacancy expected to become permanent on the results of a previous examination for recruitment to the Typist and Routine Grade will be eligible for admission. No concession in the matter of either age or educational qualifications is admissible to any candidate. Applications from candidates in Government service, whether employed in a permanent or temporary capacity, must be submitted through the Head of the Department or office concerned.

(*b*) Candidates nominated to permanent vacancies, or vacancies expected to become permanent, on the results of the 1936 examination for the Typist and Routine Grade subsequent to their admission to the 1937 examination, will not be renominated on the results of the latter.

14. The subjects of examination, the time allowed for, and the maximum marks allotted to each subject will be as follows:—

(*a*) *Arithmetic.*—Time one hour, Marks 100.

The questions will be designed to test intelligence, accuracy and rapidity in working.

(*b*) *Handwriting.*—Time 20 minutes, Marks 50.

Candidates will be required to copy a passage printed in English. Marks will be awarded for accuracy, legibility, neatness and speed. If a candidate is unable to copy the whole of the passage, marks will be deducted in proportion to the shortage.

No candidate who secures less than 40 per cent. of the total mark in this subject will be considered eligible for appointment.

(*c*) *General Knowledge.*—Time one hour, Marks 100.

Candidates will be required to give brief answers to questions concerning current events, common phenomena and matters of everyday interest or common knowledge.

(*d*) *English Composition.*—Time 2 hours, Marks 300.

Candidates will be tested in the following:—

(*i*) Drafting.
(*ii*) Precis Writing.
(*iii*) Correcting mistakes in English.
(*iv*) Proof correcting.

SIMLA,
The 8th July, 1937.

H. HAMILL,
Secy., Federal Public Service Commission.

NOTE.—(i) Copies of the "Pamphlet of the competitive examination for recruitment to the Ministerial Service (Typists and Routine Clerks Grade) of the Government of India Secretariat and its attached and subordinate offices, held in September, 1936" containing the Notice, the Question papers and the Table of marks and similar pamphlets of the examinations held in 1934 and 1935 can be purchased from the Manager of Publications, Civil Lines, Delhi.

(ii) A copy of the statement of marks obtained by candidates will be sent to each candidate when the results are ready. The offers of appointments will be made by the Government of India in the Home Department, to whom all communications regarding the same should be addressed.

Memo No. P. 637—P. P. 11-37-2, dated 3rd August 1937.

The above Notice is published for the information of the intending candidates.

By Order,
B. T. KESAVIENGAR,
Chief Secretary to Government.

DEVELOPMENT SECRETARIAT.

No. L. 1286—Ml. 42-36-120, dated 4th August 1937.

Under Section 48 (1) of the Mysore Land Acquisition Regulation, 1894, as amended from time to time, Government are pleased to withdraw from the acquisition of the undermentioned properties notified in Government Notification No. D. 7434—Ml. 42-36-75, dated the 15th April 1937, as required for the extension of the Gubbi Town, as the said properties are since reported to be unnecessary for the purpose.

Portions of Survey Nos. 346, 348—1, 348—2, and 349 of Gubbi Town.

By Order,
M. VENKATANARANAPPA,
Secretary to Government,
Development Department.